For Weeks of 10/05/18 - 10/11/18 Committee Meeting OCTOBER 23, 2018 For Commission Approval OCTOBER 25, 2018

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED OCTOBER 11, 2018

1. RECOMMENDED FOR ROADS AND TRANSPORTATION FROM ERGON ASPHALT & EMULSIONS INCORPORATED, BIRMINGHAM, AL, TO AWARD BID FOR ASPHALT (EMULSIFIED) FOR THE PERIOD OF 10/25/2018 - 10/24/2019 WITH THE OPTION TO RENEW UNTIL 09/30/2021. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 101-18

2. RECOMMENDED FOR PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM MOBILE FIXTURE & EQUIPMENT COMPANY INCORPORATED, MOBILE, AL, TO AWARD BID FOR PURCHASE AND INSTALLATION OF A DOUBLE STACK GAS CONVECTION OVEN. ONE TIME PURCHASE.

REFERENCE BID # 131-18 \$14, 990.00

3. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM POLYDYNE, INC., RICEBORO, GA, TO AWARD BID FOR DRY BEADED POLYMER FOR THE PERIOD OF 11/01/2018 - 10/31/2019 WITH THE OPTION TO RENEW UNTIL 9/30/2021. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 122-18

4. RECOMMENDED FOR GENERAL SERVICES FROM AIRGAS, BIRMINGHAM, AL, TO RENEW BID FOR OXYGEN, ACETYLENE AND OTHER GASES FOR THE PERIOD OF 10/01/2018 - 9/30/2019 WITH THE OPTION TO RENEW FOR AN ADDITIONAL YEAR UNTIL 9/30/2020. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 65-17

5. RECOMMENDED FOR FLEET MANAGEMENT FROM AMERICAN REFUELER, BIRMINGHAM, AL, TO RENEW BID FOR FLEET REPAIR PARTS FOR THE PERIOD OF 10/01/2018 - 9/30/2019 WITH THE OPTION TO RENEW FOR AN ADDITIONAL YEAR UNTIL 9/30/2020. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 91-17

6. RECOMMENDED FOR FLEET MANAGEMENT FROM AUTO ELECTRIC & CARBURETOR INCORPORATED D/B/A SOUTHERN DISTRIBUTOR, BIRMINGHAM, AL, TO RENEW BID FOR FLEET REPAIR PARTS FOR THE PERIOD OF 10/01/2018 - 9/30/2019 WITH THE OPTION TO RENEW FOR AN ADDITIONAL YEAR UNTIL 9/30/2020. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 91-17

7. RECOMMENDED FOR FLEET MANAGEMENT FROM AUTOMOTIVE FRICTION MATERIALS, BIRMINGHAM, AL, TO RENEW BID FOR FLEET REPAIR PARTS FOR THE PERIOD OF 10/01/2018 - 9/30/2019 WITH THE OPTION TO RENEW FOR AN ADDITIONAL YEAR UNTIL 9/30/2020. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 91-17

8. RECOMMENDED FOR FLEET MANAGEMENT FROM BIG MOE SPRING & ALIGNMENT, FAIRFIELD, AL, TO RENEW BID FOR FLEET REPAIR PARTS FOR THE PERIOD OF 10/01/2018 - 9/30/2019 WITH THE OPTION TO RENEW FOR AN ADDITIONAL YEAR UNTIL 9/30/2020. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 91-17

For Weeks of 10/05/18 - 10/11/18 Committee Meeting OCTOBER 23, 2018 For Commission Approval OCTOBER 25, 2018

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED OCTOBER 11, 2018

9. RECOMMENDED FOR FLEET MANAGEMENT FROM BIRMINGHAM RUBBER & GASKET, BIRMINGHAM, AL, TO RENEW BID FOR FLEET REPAIR PARTS FOR THE PERIOD OF 10/01/2018 - 9/30/2019 WITH THE OPTION TO RENEW FOR AN ADDITIONAL YEAR UNTIL 9/30/2020. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 91-17

10. RECOMMENDED FOR FLEET MANAGEMENT FROM CAHABA TRACTOR COMPANY, PELHAM, AL, TO RENEW BID FOR FLEET REPAIR PARTS FOR THE PERIOD OF 10/01/2018 - 9/30/2019 WITH THE OPTION TO RENEW FOR AN ADDITIONAL YEAR UNTIL 9/30/2020. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 91-17

11. RECOMMENDED FOR FLEET MANAGEMENT FROM HUNTSVILLE TRACTOR & EQUIPMENT, HUNTSVILLE, AL, TO RENEW BID FOR FLEET REPAIR PARTS FOR THE PERIOD OF 10/01/2018 - 9/30/2019 WITH THE OPTION TO RENEW FOR AN ADDITIONAL YEAR UNTIL 9/30/2020. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 91-17

12. RECOMMENDED FOR FLEET MANAGEMENT FROM KURTS TRUCK & PARTS, BIRMINGHAM, AL, TO RENEW BID FOR FLEET REPAIR PARTS FOR THE PERIOD OF 10/01/2018 - 9/30/2019 WITH THE OPTION TO RENEW FOR AN ADDITIONAL YEAR UNTIL 9/30/2020. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 91-17

13. RECOMMENDED FOR FLEET MANAGEMENT FROM LOADER SERVICES & EQUIPMENT, PELHAM, AL, TO RENEW BID FOR FLEET REPAIR PARTS FOR THE PERIOD OF 10/01/2018 - 9/30/2019 WITH THE OPTION TO RENEW FOR AN ADDITIONAL YEAR UNTIL 9/30/2020. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 91-17

14. RECOMMENDED FOR FLEET MANAGEMENT FROM MONTAGE ENTERPRISES, BLAIRSTOWN, NJ, TO RENEW BID FOR FLEET REPAIR PARTS FOR THE PERIOD OF 10/01/2018 - 9/30/2019 WITH THE OPTION TO RENEW FOR AN ADDITIONAL YEAR UNTIL 9/30/2020. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 91-17

15. RECOMMENDED FOR FLEET MANAGEMENT FROM NEXTRAN TRUCK CENTER, FULTONDALE, AL, TO RENEW BID FOR FLEET REPAIR PARTS FOR THE PERIOD OF 10/01/2018 - 9/30/2019 WITH THE OPTION TO RENEW FOR AN ADDITIONAL YEAR UNTIL 9/30/2020. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 91-17

16. RECOMMENDED FOR FLEET MANAGEMENT FROM NOV-TEC INDUSTRIAL SUPPLIES, TARRANT, AL, TO RENEW BID FOR FLEET REPAIR PARTS FOR THE PERIOD OF 10/01/2018 - 9/30/2019 WITH THE OPTION TO RENEW FOR AN ADDITIONAL YEAR UNTIL 9/30/2020. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 91-17

For Weeks of 10/05/18 - 10/11/18 Committee Meeting OCTOBER 23, 2018 For Commission Approval OCTOBER 25, 2018

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED OCTOBER 11, 2018

17. RECOMMENDED FOR FLEET MANAGEMENT FROM SANSOM EQUIPMENT COMPANY INCORPORATED, BIRMINGHAM, AL, TO RENEW BID FOR FLEET REPAIR PARTS FOR THE PERIOD OF 10/01/2018 - 9/30/2019 WITH THE TO RENEW FOR AN ADDITIONAL YEAR UNTIL 9/30/2020. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 91-17

18. RECOMMENDED FOR FLEET MANAGEMENT FROM SOUTHERN HYDRAULICS, BESSEMER, AL, TO RENEW BID FOR FLEET REPAIR PARTS FOR THE PERIOD OF 10/01/2018 - 9/30/2019 WITH THE OPTION TO RENEW FOR AN ADDITIONAL YEAR UNTIL 9/30/2020. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 91-17

19. RECOMMENDED FOR FLEET MANAGEMENT FROM ADVANCED MOWER, BESSEMER, AL, TO RENEW BID FOR FLEET REPAIR PARTS FOR THE PERIOD OF 10/01/2018 - 9/30/2019 WITH THE OPTION TO RENEW FOR AN ADDITIONAL YEAR UNTIL 9/30/2020. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 135-17

20. RECOMMENDED FOR FLEET MANAGEMENT FROM ALABAMA JACK, BIRMINGHAM, AL, TO RENEW BID FOR FLEET REPAIR PARTS FOR THE PERIOD OF 10/01/2018 - 9/30/2019 WITH THE OPTION TO RENEW FOR AN ADDITIONAL YEAR UNTIL 9/30/2020. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 135-17

21. RECOMMENDED FOR FLEET MANAGEMENT FROM BIRMINGHAM FREIGHTLINER, BIRMINGHAM, AL, TO RENEW BID FOR FLEET REPAIR PARTS FOR THE PERIOD OF 10/01/2018 - 9/30/2019 WITH THE OPTION TO RENEW FOR AN ADDITIONAL YEAR UNTIL 9/30/2020. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 135-17

22. RECOMMENDED FOR FLEET MANAGEMENT FROM BRIDGESTONE HOSEPOWER, BIRMINGHAM, AL, TO RENEW BID FOR FLEET REPAIR PARTS FOR THE PERIOD OF 10/01/2018 - 9/30/2019 WITH THE OPTION TO RENEW FOR AN ADDITIONAL YEAR UNTIL 9/30/2020. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 135-17

23. RECOMMENDED FOR FLEET MANAGEMENT FROM COWIN EQUIPMENT COMPANY, BIRMINGHAM, AL, TO RENEW BID FOR FLEET VEHICLE REPAIR PARTS FOR THE PERIOD OF 10/01/2018 - 9/30/2019 WITH THE OPTION TO RENEW FOR AN ADDITIONAL YEAR UNTIL 9/30/2020. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 135-17

24. RECOMMENDED FOR FLEET MANAGEMENT FROM DEWEY BARBER CHEVROLET, BIRMINGHAM, AL, TO RENEW BID FOR FLEET VEHICLE REPAIR PARTS FOR THE PERIOD OF 10/01/2018 - 9/30/2019 WITH THE OPTION TO RENEW FOR AN ADDITIONAL YEAR UNTIL 9/30/2020. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 135-17

For Weeks of 10/05/18 - 10/11/18
Committee Meeting OCTOBER 23, 2018
For Commission Approval
OCTOBER 25, 2018

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED OCTOBER 11, 2018

25. RECOMMENDED FOR FLEET MANAGEMENT FROM FLEETPRIDE TRUCK & TRAILER, BIRMINGHAM, AL, TO RENEW BID FOR FLEET VEHICLE REPAIR PARTS FOR THE PERIOD OF 10/01/2018 - 9/30/2019 WITH THE OPTION TO RENEW FOR AN ADDITIONAL YEAR UNTIL 9/30/2020. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 135-17

26. RECOMMENDED FOR FLEET MANAGEMENT FROM GCR TIRES-ROADSIDE SERVICE, BESSEMER, AL, TO RENEW BID FOR FLEET VEHICLE REPAIR PARTS FOR THE PERIOD OF 10/01/2018 - 9/30/2019 WITH THE OPTION TO RENEW FOR AN ADDITIONAL YEAR UNTIL 9/30/2020. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 135-17

27. RECOMMENDED FOR FLEET MANAGEMENT FROM GOFF'S RADIATOR, TARRANT, AL, TO RENEW BID FOR FLEET VEHICLE REPAIR PARTS FOR THE PERIOD OF 10/01/2018 - 9/30/2019 WITH THE OPTION TO RENEW FOR AN ADDITIONAL YEAR UNTIL 9/30/2020. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 135-17

28. RECOMMENDED FOR FLEET MANAGEMENT FROM HMTC HOLDINGS, ALBERTVILLE, AL, TO RENEW BID FOR FLEET VEHICLE REPAIR PARTS FOR THE PERIOD OF 10/01/2018 - 9/30/2019 WITH THE OPTION TO RENEW FOR AN ADDITIONAL YEAR UNTIL 9/30/2020. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 135-17

29. RECOMMENDED FOR FLEET MANAGEMENT FROM INGRAM EQUIPMENT COMPANY, PELHAM, AL, TO RENEW BID FOR FLEET VEHICLE REPAIR PARTS FOR THE PERIOD OF 10/01/2018 - 9/30/2019 WITH THE OPTION TO RENEW FOR AN ADDITIONAL YEAR UNTIL 9/30/2020. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 135-17

30. RECOMMENDED FOR FLEET MANAGEMENT FROM OX BODIES, FAYETTE, AL, TO RENEW BID FOR FLEET VEHICLE REPAIR PARTS FOR THE PERIOD OF 10/01/2018 - 9/30/2019 WITH THE OPTION TO RENEW FOR AN ADDITIONAL YEAR UNTIL 9/30/2020. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 135-17

31. RECOMMENDED FOR FLEET MANAGEMENT FROM PREMIER CHEVROLET, BESSEMER, AL, TO RENEW BID FOR FLEET VEHICLE REPAIR PARTS FOR THE PERIOD OF 10/01/2018 - 9/30/2019 WITH THE OPTION TO RENEW FOR AN ADDITIONAL YEAR UNTIL 9/30/2020. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 135-17

32. RECOMMENDED FOR FLEET MANAGEMENT FROM STS OPERATING INCORPORATED D/B/A SUNSOURCE, HOMEWOOD, AL, TO RENEW BID FOR FLEET VEHICLE REPAIR PARTS FOR THE PERIOD OF 10/01/2018 - 9/30/2019 WITH THE OPTION TO RENEW FOR AN ADDITIONAL YEAR UNTIL 9/30/2020. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 135-17

For Weeks of 10/05/18 - 10/11/18 Committee Meeting OCTOBER 23, 2018 For Commission Approval OCTOBER 25, 2018

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED OCTOBER 11, 2018

33. RECOMMENDED FOR FLEET MANAGEMENT FROM TEREX UTILITIES, BIRMINGHAM, AL, TO RENEW BID FOR FLEET VEHICLE REPAIR PARTS FOR THE PERIOD OF 10/01/2018 - 9/30/2019 WITH THE OPTION TO RENEW FOR AN ADDITIONAL YEAR UNTIL 9/30/2020. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 135-17

34. RECOMMENDED FOR FLEET MANAGEMENT FROM TOWN & COUNTRY, BESSEMER, AL, TO RENEW BID FOR FLEET VEHICLE REPAIR PARTS FOR THE PERIOD OF 10/01/2018 - 9/30/2019 WITH THE OPTION TO RENEW FOR AN ADDITIONAL YEAR UNTIL 9/30/2020. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 135-17

35. RECOMMENDED FOR FLEET MANAGEMENT FROM WARREN TRUCK & TRAILER, BIRMINGHAM, AL, TO RENEW BID FOR FLEET VEHICLE REPAIR PARTS FOR THE PERIOD OF 10/01/2018 - 9/30/2019 WITH THE OPTION TO RENEW FOR AN ADDITIONAL YEAR UNTIL 9/30/2020. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 135-17

36. RECOMMENDED FOR FLEET MANAGEMENT FROM CUMMINS MIDSOUTH, BIRMINGHAM, AL, TO RENEW BID FOR FLEET VEHICLE REPAIR PARTS FOR THE PERIOD OF 10/01/2018 - 9/30/2019 WITH THE OPTION TO RENEW FOR AN ADDITIONAL YEAR UNTIL 9/30/2020. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 135-17

37. RECOMMENDED FOR FLEET MANAGEMENT FROM TRACTOR & EQUIPMENT, BIRMINGHAM, AL, TO RENEW BID FOR FLEET VEHICLE REPAIR PARTS FOR THE PERIOD OF 10/01/2018 - 9/30/2019 WITH THE OPTION TO RENEW FOR AN ADDITIONAL YEAR UNTIL 9/30/2020. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 135-17

38. RECOMMENDED FOR FLEET MANAGEMENT FROM EDWARDS CHEVROLET, BIRMINGHAM, AL, TO RENEW BID FOR FLEET VEHICLE REPAIR PARTS FOR THE PERIOD OF 10/01/2018 - 9/30/2019 WITH THE OPTION TO RENEW FOR AN ADDITIONAL YEAR UNTIL 9/30/2020. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 135-17

39. RECOMMENDED FOR FLEET MANAGEMENT FROM IRON CITY FORD, BIRMINGHAM, AL, TO RENEW BID FOR FLEET VEHICLE REPAIR PARTS FOR THE PERIOD OF 10/01/2018 - 9/30/2019 WITH THE OPTION TO RENEW FOR AN ADDITIONAL YEAR UNTIL 9/30/2020. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 135-17

40. RECOMMENDED FOR FLEET MANAGEMENT FROM BENCHMARK CDJR, BIRMINGHAM, AL, TO RENEW BID FOR FLEET VEHICLE REPAIR PARTS FOR THE PERIOD OF 10/01/2018 – 9/30/2019 WITH THE OPTION TO RENEW FOR AN ADDITIONAL YEAR UNTIL 9/30/2020. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 135-17

For Weeks of 10/05/18 - 10/11/18
Committee Meeting OCTOBER 23, 2018
For Commission Approval
OCTOBER 25, 2018

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED OCTOBER 11, 2018

41. RECOMMENDED FOR FLEET MANAGEMENT FROM PRECISION PLATING, INC., BIRMINGHAM, AL, TO RENEW BID FOR FLEET VEHICLE REPAIR PARTS FOR THE PERIOD OF 10/01/2018 - 9/30/2019 WITH THE OPTION TO RENEW FOR AN ADDITIONAL YEAR UNTIL 9/30/2020. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 135-17

42. RECOMMENDED FOR FLEET MANAGEMENT FROM NORSTAR INDUSTRIES, AUBURN, AL, TO RENEW BID FOR FLEET VEHICLE REPAIR PARTS FOR THE PERIOD OF 10/01/2018 - 9/30/2019 WITH THE OPTION TO RENEW FOR AN ADDITIONAL YEAR UNTIL 9/30/2020. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 135-17

43. RECOMMENDED FOR FLEET MANAGEMENT FROM LIECHTY DODGE, BESSEMER, AL, TO RENEW BID FOR FLEET VEHICLE REPAIR PARTS FOR THE PERIOD OF 10/01/2018 - 9/30/2019 WITH THE OPTION TO RENEW FOR AN ADDITIONAL YEAR UNTIL 9/30/2020. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 135-17

44. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM WITTICHEN, BIRMINGHAM, AL, OPEN PURCHASE ORDER FOR HVAC UNITS & SUPPLIES FOR THE PERIOD 10/11/2018 - 10/10/2019. TO BE PURCHASED ON AN AS NEEDED BASIS.

PURCHASE ORDER # 1900306 REFERENCE BID # 74-17 \$18,000.00

45. RECOMMENDED FOR THE PERSONNEL BOARD OF JEFFERSON COUNTY FROM AT&T, ATLANTA, GA, CHANGE ORDER TO ADD FUNDS TO AN EXISTING PURCHASE ORDER TO PAY FOR INTERNET SERVICES FOR FY 2018.

REFERENCE PURCHASE ORDER # 1800899 STATE OF ALABAMA # MA 999 T4154013117 ORIGINAL AMOUNT CHANGE ORDER \$ 21,500.00 \$ 1,403.86 \$ 22,903.86

46. RECOMMENDED FOR THE SHERIFF'S OFFICE FROM AT&T, ATLANTA, GA, CHANGE ORDER TO ADD FUNDS TO AN EXISTING PURCHASE ORDER TO PAY FOR INTERNET SERVICES FOR FY 2018.

REFERENCE PURCHASE ORDER # 1800902 STATE OF ALABAMA # MA 999 T4154013117 ORIGINAL AMOUNT CHANGE ORDER \$ 39,200.00 \$ 867.84

\$ 40.067.84

47. RECOMMENDED FOR THE SHERIFF'S OFFICE FROM ALABAMA LAW ENFORCEMENT AGENCY, MONTGOMERY, AL, CHANGE ORDER TO ADD FUNDS TO AN EXISTING PURCHASE ORDER TO PAY ACCESS DATA SERVICES FOR FY 2018.

REFERENCE PURCHASE ORDER # 1800903

ORIGINAL AMOUNT CHANGE ORDER \$ 92,000.00 \$ 3,140.00

\$ 95,140.00

For Weeks of 10/05/18 - 10/11/18 **Committee Meeting OCTOBER 23, 2018 For Commission Approval OCTOBER 25, 2018**

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED OCTOBER 11, 2018

RECOMMENDED FOR INFORMATION TECHNOLOGY FROM AT&T MOBILITY, CAROL STREAM, IL, CHANGE ORDER TO 48. ADD FUNDS TO AN EXISTING PURCHASE ORDER TO PAY FOR CELLULAR SERVICE FOR FY2018.

REFERENCE PURCHASE ORDER # 1801660 STATE OF ALABAMA # MA 999 T3024013017

ORIGINAL AMOUNT CHANGE ORDER

\$338,101.00 \$ 14,000.00

\$352,101.00

49. RECOMMENDED FOR FLEET MANAGEMENT FROM AUTO ELECTRIC & CARBURETOR INCORPORATED, BIRMINGHAM, AL, CHANGE ORDER TO ADD FUNDS TO AN EXISTING PURCHASE ORDER FOR THE PURCHASE OF VEHICLE REPAIR PARTS TO BE PURCHASED AS NEEDED BY USER DEPARTMENT.

REFERENCE PURCHASE ORDER # 1801681 REFERENCE BID # 126-17

ORIGINAL AMOUNT

\$ 51,000.00

CHANGE ORDER

\$ 4,000.00

\$ 55,000.00

RECOMMENDED FOR FLEET MANAGEMENT FROM THOMPSON TRACTOR COMPANY INCORPORATED. 50. BIRMINGHAM, AL, CHANGE ORDER TO ADD FUNDS TO AN EXISTING PURCHASE ORDER FOR THE PURCHASE OF VEHICLE REPAIR PARTS TO BE PURCHASED AS NEEDED BY USER DEPARTMENT.

REFERENCE PURCHASE ORDER # 1800381

ORIGINAL AMOUNT

\$ 41,500.00

REFERENCE BID # 126-17

CHANGE ORDER

\$ 3,500.00

\$ 45,000.00

END OF PURCHASING AGENDA